



**MHS - Where "Pride is the Catalyst of Accomplishment"**

**Registration  
2017**

## Online registration for MHS students will begin on August 7th.

- ★ All registration is done online. If you need assistance with online registration, laptops will be made available in the high school main office from 7:30 am - 4:00 pm beginning August 7th and throughout the registration window.
- ★ **Picture Day is August 30th** from 11:00 am until 7:00 pm in the MHS Food Court. All students, including seniors, must have their picture taken for their student ID. Freshmen, Sophomores, and Juniors, this is also your yearbook photo. Order information on page 8.



## Spartan Headquarters

Check Us Out:  
Wednesday, August 30, 2017

- New Apparel for All Ages:
- sweatshirts
  - fleeces
  - t-shirts
  - and a lot more!

### Schedule for First Day of Classes Tuesday, September 5th

Freshmen	
Welcome	7:55 - 8:20 (25 min)
<i>Report to AUDITORIUM</i>	
Advisory	8:25 - 8:45 (20 min)
<i>Link Leaders accompany freshmen their Advisory</i>	

Sophomores & Juniors	
Advisory	8:25 - 8:45 (20 min)
<i>Report to your Advisers</i>	

Seniors	
Senior Class Picture	7:55 - 8:20 (20 min)
<i>Report to the A-Gym</i>	
Advisory	8:25 - 8:45 (20 min)
<i>Report to your Advisers</i>	

Block 1	8:55 - 10:19
Block 2	10:24 - 11:46
Block 3 - Early Lunch	
Lunch	11:51 - 12:21
Class	12:26 - 1:48
Block 3 - Late Lunch	
Class	11:51 - 1:13
Lunch	1:18 - 1:48
Block 4	1:53 - 3:15

## Donations Welcome!

Needed items: headphones, FACIAL TISSUE, flash drives, note cards, blue painter's tape, Clorox wipes, hand sanitizer, and/or any other school supplies you wish to give!

Drop them off in the HS Office.



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## MHS Administration...

Mr. Jeffrey K. Finstad	Principal	(608) 838-4565	<a href="mailto:finstaj@mcfdsd.org">finstaj@mcfdsd.org</a>
Ms. Anne Nichols	Associate Principal	(608) 838-4566	<a href="mailto:nichola@mcfdsd.org">nichola@mcfdsd.org</a>
Mr. David A. Piovonetti	Associate Principal	(608) 838-4564	<a href="mailto:piovand@mcfdsd.org">piovand@mcfdsd.org</a>

## Looking ahead to 2017-18 Welcome our New Faces at MHS:



<b>Chelsey Baeb</b> Spec. Ed. Teacher	<b>Beth Briddell</b> Spec. Ed. Assistant	<b>Kaitlin Cherney</b> Math Teacher	<b>Brian Hellenbrand</b> Bus. Ed. Teacher	<b>Alex Lane</b> Spec. Ed. Assistant	<b>Kent Mieke</b> Math Teacher	<b>Mitchell Rogness</b> English Teacher
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## Transportation Update

On May 15, 2017, the McFarland School Board approved an updated transportation plan that will have impacts beginning with the 2017-2018 school year.

Specifically the plan is:

1. The current Parent Private Pay Transportation Program will cease.
2. The walk zone for CE, MPS and WIS (Grades K-5), will decrease from 2 miles to 1 mile.
3. The walk zone of 2-miles will remain in effect for Grades 6-12.
4. A new private pay program for resident students will be available for \$100 per student within the one mile walk-zone for grades k-5 and within the 2 mile walk-zone for 6-12, This program will be limited (similar to current practice) *to space availability on planned and established route(s). Pick-up and drop-off points will be determined based on bus route(s) of buses on an annual basis, based on routing of eligible riders and will follow Board Policy 8600.*
5. Board Policy 8600 will continue to have the following provision:

**GUIDELINES FOR WALKING DISTANCES TO BUS STOPS**

It is expected that students could reasonable walk the following distances to meet school buses:

- Grades kindergarten through three - one-half (1/2) mile
- Grades four through eight - three-quarter (3/4) mile
- Grades nine through 12 - one (1) mile



In the coming weeks families will receive a survey that will help the District plan routing with Nelson's Bus Service. Similar to previous years, routes will be available by August 15th.

Also, due to construction at the CE/MPS site, for 2017-2018 only, bus transportation will be available for all K-2 students in the 1 mile walk zone via shuttle locations. More information will be forthcoming for exact locations and pick-up and drop-off times for these shuttle sites.

We appreciate your patience as we move forward with this process and communicate updates throughout the next coming months.

Jeff Mahoney  
Director of Business and Technology  
McFarland School District  
[608-838-4520](tel:608-838-4520)

Welcome Class of 2021!



The staff and students of McFarland High School invite the Class of 2021



LINK CREW - THE SPARTAN EXPERIENCE!

(Freshman Orientation Day)

7:58 am - 12:00 pm, with a cookout following in the Food Court!  
August 28, 2017 - McFarland High School A Gym

Wear comfortable clothes and don't bring all your stuff...travel light!  
STUDENTS ONLY - NO PARENTS ALLOWED

What to expect:

ENERGY, EXCITEMENT, CRAZINESS, FUN, & TIPS FOR SUCCESS!

- Class of 2021 Welcome
- Large group games and activities
- Small group activities
- School Tour
- Class of 2021 Challenge & Wrap up
- Class Lunch and Co-Curricular Fair
- Cost: \$5.00

You will be automatically registered once you pay the \$5.00 fee through IC. If you have questions or concerns, please contact Anne Nichols at 838-4566 or nichola@mcsfd.org.

ACT Prep Plus

CESA 5 is offering 4 more sections of ACT Prep Plus for the 2017-18 school-year at McFarland HS, including SUMMER 2017. Each class is approximately 2 1/2 hours...



INVEST IN YOURSELF—7 weeks to a better ACT score (3 summer weeks)

Because our curriculum uses actual ACT test problems taught by professionally licensed educators, students gain a distinct competitive edge on test day!

SESSION 1: SUMMER 2017

SEPTEMBER or OCTOBER ACT  
Early Bird Deadline JULY 16  
6:30PM ONLY (Mon & Wed)

PRETEST	July 31
MATH I	Aug 2
ENGLISH	Aug 7
READ/WRITE	Aug 9
SCIENCE	Aug 14
MATH II	Aug 16
PRACTICE TEST	Sat, AUG 19 8am-NOON

TAKE SESSION 2-A or 2-B:

...to prepare for the ALL JUNIOR FEB 27 STATE-WIDE ACT writing provided FREE at all WI public high schools in 2018.

This would also provide the option for students to take the December ACT, which is one of the few exams that provides the TIR service.

The TIR is an extra fee paid to ACT to have a test-booklet, your answers, and the correct answers mailed home.

SESSIONS 3, 4 & 5:

not offered for 2018

Prior to the FEBRUARY or APRIL ACT exams The DEC ACT is the "last chance" for SENIORS, applying to 4-year colleges.

We are unable to offer prep for Sessions 3 - 5 for 2018. Prepare instead for the DEC or JUNE ACT.

PLEASE EMAIL Mrs. Statz WITH QUESTIONS: statzd@cesa5.org

SESSION 2-A: FALL 2017

DECEMBER & FEB ACT  
Early Bird Deadline SEPT 16  
4:30PM (Monday after school)

PRETEST	Oct 2
MATH I	Oct 9
ENGLISH	Oct 16
MATH II	Oct 23
READ/WRITE	Oct 30
SCIENCE	Nov 6
PRACTICE TEST	Sat, Nov 11 8am-NOON

SESSION 2-B: FALL 2017

DECEMBER & FEB ACT  
Early Bird Deadline SEPT 16  
6:30PM (Wednesday evenings)

PRETEST	Oct 4
ENGLISH	Oct 11
MATH I	Oct 18
READ/WRITE	Oct 25
MATH II	Nov 1
SCIENCE	Nov 8
PRACTICE TEST	Sat, Nov 11 8am-NOON

SESSION 6: SPRING 2018

JUNE or JULY ACT  
Early Bird Deadline MARCH 21  
6:30PM ONLY (Wednesday)

PRETEST	April 11
MATH I	Apr 18
MATH II	Apr 25
ENGLISH	May 2
READ/WRITE	May 9
SCIENCE	May 16
PRACTICE TEST	Sat, MAY 20 8am-NOON

TESTIMONIALS — ACT Prep Plus at MHS

"We saw our son's ACT score increase by 3 points! Our son improved his score plus his confidence...the caring teachers really helped our son prepare for the test." — Heidi & Tod, McFarland Parents

"ACT Prep Plus is very well organized!" — Anonymous

"I was able to relax while taking the test, because ACT Prep Plus taught me exactly what to expect. I was confident about managing my time...I would not have earned a 35 on math and a 36 on English if I had not prepared with ACT Prep Plus." — Julie, MHS

"Class went by quickly and I learned so much!" — Zach, Waunakee

"I liked that we had a chance to practice the entire ACT on a Saturday morning — just like the real thing! ...we knew our results from the practice tests right away, and I was able to learn from my mistakes." — Nancy

"...on the waiting list for UW-Madison. After I completed the course, my composite score jumped up 4 points! Now I can be a Badger!" — Katie

"...a great refresher, helping re-teach us the skills and math knowledge we learned previously. Our scores improved by 5 points!" — MHS twins

FREQUENTLY ASKED QUESTIONS

Who should take the ACT exam?  
ALL Juniors in Wisconsin Public Schools will take the ACT PLUS WRITING on Feb 27, 2018. Students can take the ACT up to 12 times; however, the December ACT of a student's SENIOR year is the last score 4-year colleges or universities will accept for college admission.

When should I take the ACT?  
If possible, it is best to take the ACT after you have completed Algebra 2. If you will not take Algebra 2 until senior year, then it is suggested you take the ACT in June at the end of your junior year.

Do you have to take the prep course?  
No, but it is highly recommended. Even the American College Testing Program (ACT) agrees that with practice and preparation, you increase your chances of doing well. — [Preparing for the ACT Assessment](#), ACT

How much does ACT Prep Plus cost?  
\$175 covers all 7 classes & materials (by taking advantage of the "Early Bird Discount"). Please visit our website for more details and potential discounts: [www.mcfarland.k12.wi.us](http://www.mcfarland.k12.wi.us) (ACT PREP PLUS link under McFarland HS).

Does registering for the prep course automatically register me for the ACT test? NO. You must register yourself for the ACT: [www.actstudent.org](http://www.actstudent.org) [SPECIAL NOTE: To take advantage of HELPFUL HINTS from the prep class, register for the ACT after the 1st night of prep class concludes unless you have an IEP or 504 Plan.]

- ACT Prep Plus is a program providing students with a distinct competitive edge on the ACT.
- Students who take the course seriously and follow our recommendations, which includes study and practice time outside of class, significantly improve their ACT scores.
- Students and parents agree that ACT Prep Plus is well worth the price, and ACT Prep Plus at MHS costs far less than other college-prep programs.

ABOUT THE ACT ASSESSMENT

The ACT Assessment is a standardized college entrance examination that measures knowledge and skills in English, mathematics, reading and writing, and science reasoning as well as the application of these skills to future academic tasks. The ACT consists of four multiple-choice tests and an optional writing test...

ENGLISH = 75 questions in 45 min.  
MATH = 60 questions in 60 min.  
READING = 40 questions in 35 min.  
SCIENCE = 40 questions in 35 min.

40 min. OPTIONAL WRITING TEST

To determine if you need to take the optional writing test, visit the websites of the colleges or universities you plan to apply.

NATIONAL ACT-TESTS 2017-2018

- September 9, 2017
- October 28, 2017
- December 9, 2017
- February 10, 2018
- April 14, 2018
- June 9, 2018
- July 14, 2018

## Important Information...

### 2017-18 MHS Course Fees

Students will be assessed fees based on classes they are enrolled:

#### Art

- \$15.00 Art 1: 2D & 3D Drawing (per semester)
- \$20.00 Art 2: Drawing/Painting, Art 2: Metals/Sculpture, Art 2: Ceramics, Art 3: Adv. Drawing & Painting, Art 3: Metals & Sculpture, Adv. Art Seminar, Graphic Design
- \$25.00 Art 3: Adv. Ceramics
- \$45.00 Photography I
- \$50.00 Adv. Photography

#### English

- \$25.19 English 9
- \$18.00 English 10
- \$42.97 Shakespeare: Texts and Field Trip
- \$16.40 Advanced Grammar: Plain English Handbook
- \$38.60 AP Composition: Texts and Terms 1 & 2 Readers
- \$23.00 AP Lit - Semester 1: Texts and Term 1 Class Reader
- \$17.00 AP Lit - Semester 2: Texts and Term 2 Class Reader
- \$17.00 Contemporary American Lit
- \$13.00 Science Fiction: Text and Class Reader

#### Family & Consumer Education

- \$20.00 Food Choices, World of Foods, Culinary Arts, Foundations of Sewing, Intro. to Housing Services
- \$15.00 Intro. to Health Science

#### Health/PE

- \$5.00 Strength & Speed
- \$15.00 Personal Fitness 9, Lifetime Fitness, Team & Individual Sports
- \$20.00 Personal Fitness 10

#### Music

- \$20.00 Band/Choir Uniform cleaning fee
- \$75.00 Instrument Rental (for those using school instruments)
- \$20.00 Cello/Bass Rental—required for those playing cello/bass

#### Science

- \$7.50 All 1/2 Credit Classes
- \$15.00 All 1 Credit Classes
- \$25.00 Bio-Technology, Human Anatomy & Physiology
- \$30.00 AP Chemistry
- \$35.00 AP Biology
- \$55.00 Medical Terminology

#### Technology & Engineering

- \$10.00 All Technology & Engineering classes

#### Miscellaneous

- \$5.00 Lock/Locker Rental (freshmen/new students only)
- \$50.00 Yearbook (optional)
- \$25.00 Parking (optional for seniors & juniors)
- \$5.00 One-time Transcript Processing fee (required for all seniors)
- \$20.00 Student Athletic Pass (optional)
- \$15.00 FAN-Tastic Athletic Pass (optional) suggested for parents or other non-student fans
- \$5.00 SPSC Donation (optional)
- \$10.00 Music Boosters Donation (optional)
- \$40.00 Chromebook rental/insurance (required for freshmen)

## Student Parking Permits



Student parking at MHS is by permit only and parking stalls are allocated as follows:

- Parking lot permits are issued twice during the school year.
  - August (valid Semester 1)
  - January (valid Semester 2)
- Students may purchase a permit in accordance with the following criteria:
  1. Seniors with no unexcused absences for the previous semester.
  2. Any remaining available stalls will be put into a lottery drawing for Juniors. Eligible Juniors will not have any unexcused absences for the previous semester and will need to register in the main office for the drawing.

Students who have questions regarding their number of unexcused absences may inquire in the MHS Office. Parking permits are \$25.00 per semester. Seniors meeting the criteria may purchase permits online on a "first-come-first-serve" basis. Specific information regarding online sign-up will be sent to parents via Infinite Campus.



## Student Accident Insurance

The McFarland School District **does not provide any type of health or accident insurance for injuries incurred by your child at school or related to co-curricular activities such as sports.** As a service to students and their families, our school is making available a student accident insurance plan for your child at a very nominal cost through **FIRST AGENCY, INC.**

**To purchase coverage:**

Please see the following website:

<http://www.1stagency.com/voluntaryaccidentcoverage.htm>

Choose (WI) and Type in (McFarland School District)

All questions regarding this coverage should be directed to First Agency, Inc. @ (269) 381-6630, or toll free @ (800) 243-6298.



## Important Information...

### MHS Attendance Line

If your son or daughter will not be attending school on a given day, please call the MHS attendance line (838-3166 x1) before 7:55 am to report his/her absence. If you wish to request homework for that day, you may do so when leaving your message on the attendance line.



### Important Phone Numbers

McFarland High School Attendance Line	(608) 838-3166 option 1
McFarland High School Office	(608) 838-3166 option 2
McFarland High School Student Services Office	(608) 838-4530
Mr. Jeffrey K. Finstad, Principal	(608) 838-4565
Ms. Anne Nichols, Associate Principal	(608) 838-4566
Mr. David Piovonetti, Associate Principal	(608) 838-4564
Ms. Janice Gerlach, Guidance Counselor	(608) 838-4540
Ms. Jackie Guenther, Guidance Counselor	(608) 838-4531
Mr. Paul Ackley, Athletic Director	(608) 838-4568

\* Other phone numbers available on the MHS website.

### SENIOR YEARBOOK PHOTOS



Seniors must submit one color photo to the MHS Office by Friday, October 13, 2017. Please submit a 2¼" x 3¼" photo with no borders. Photos should be school appropriate, have a visible face (no profile shots, no hands touching your face, no hats.) Pictures may be brought directly to Ms. Lowrey in the MHS

Office or emailed to [yearbook@mcfbsd.org](mailto:yearbook@mcfbsd.org) or [jenkinj@mcfbsd.org](mailto:jenkinj@mcfbsd.org).

### SENIOR PARENTS: Ads for Grads

Would you like to place an Ad for Grad in the 2017-18 yearbook? Send the following items to the front office by January 19, 2018



#### Check List

- 1) Baby or toddler picture
- 2) Check for \$35 made out to MHS
- 3) Message of 50 words or fewer
- 4) Electronic submissions should be sent to Joel Jenkins: [jenkinj@mcfbsd.org](mailto:jenkinj@mcfbsd.org)
- 4) Self addressed stamped envelope for your picture to be returned in if submitting hard copy.!

## School Nutrition...

Welcome back McFarland students & parents!

The McFarland School District believes that a healthy, well-nourished, active child is better prepared to learn. We provide nutritious, great tasting food to help your child accomplish this. Complete school nutrition information and menus are available at [www.mcfarland.nutrislice.com](http://www.mcfarland.nutrislice.com) and on the district website at [www.mcfarland.k12.wi.us](http://www.mcfarland.k12.wi.us).

**Start your day off right with a healthy breakfast!** Breakfast is available every day for all students. Students who eat breakfast have shown to perform better in the classroom. Have your student fuel up with a healthy school breakfast for \$1.75; reduced breakfast is \$0.30 and free breakfast is available for those who qualify.

Our **Garden Bars** provide a variety of fruits and vegetables giving our students great choices to promote healthy eating habits and benefits that stay with them long after the school day ends. Garden Bars (salad bars) are available daily at all of our schools and offer fresh fruits and vegetables on a rotating basis. We also offer freshly roasted vegetables at least once a week.

**Infinite Campus Parent Portal** provides families with the ability to view school meal information via the internet. Here you are able to see your student's lunch account activity and balance along with making online payments. Your Infinite Campus login is the same one used in previous years; if you are new to the district your activation code will be mailed to you. It is very important that each family is aware of their lunch account balance. Remember this is a pre-pay system, not a charge account.

**A la Carte** items are available at the High School and Middle School. Please see the district website for pricing. These items are only available if you have a positive balance in your meal account. Please be aware that A la Carte purchases are **not** covered under the Free & Reduced lunch program.

**Free & Reduced Meals** – Free & Reduced applications are available online and at every school. We encourage those who think they might qualify to apply! **A new free & reduced application must be completed and sent in each year, even if you qualified in previous years.**

**We offer field trip lunches!** Look for order forms this year with field trip permission forms. Please let your teacher know if you will need a lunch. Our bag lunches include a choice of sandwich, fresh fruit and vegetables, milk and a treat.

**Meal & Milk Prices** are provided below. Milk is included in all meals. Additional milk and morning milk at the elementary schools is also available.

Grade	Lunch Price	Reduced Lunch	Breakfast Price	Reduced Breakfast
K-5	\$2.80	\$0.40	\$1.75	\$0.30
6-8	\$2.95	\$0.40	\$1.75	\$0.30
9-12	\$3.15	\$0.40	\$1.75	\$0.30
Adult	\$3.75		\$2.25	
Milk	\$0.40		\$0.40	

### Unpaid Meals Policy

Parents/guardians will receive emails on Mondays and Fridays when the account balance drops below \$10.00. Students are also notified in the lunch line when their accounts are low. We ask that you send in funds for the account when you receive the email so that we may continue to feed your child without interruption.

If an account reaches -\$10.00 you will receive a letter, a phone call and an email asking for payment. If payment is not received after one week, you will receive a second letter, phone call and email. If no payment is received after 3 days of the second notification we will deactivate the account and lunch will need to be brought from home. The Principal and/or School Counselor will be contacted at that time to make them aware of the situation. Meal accounts travel with students and balances carryover from year to year.

If you have any questions regarding School Nutrition accounts, please call **838-4521**. We look forward to welcoming your children to the cafeteria this fall!

**Band, Choir and Music News...**

Mr. Ben Petersen	Instrumental Music	(608) 838-4517	petersb1@mcfsd.org
Mr. Joe Hartson	Instrumental Music	(608) 838-3166 x4703	hartsoj@mcfsd.org
Mr. Nate Mendl	Choral Music	(608) 838-4516	mendln@mcfsd.org
Ms. Leanna Hershey	Orchestra Music	(608) 838-3166 x4732	hershel@mcfsd.org

**2017-18 Blue Notes Auditions**

*All rehearsals & auditions will take place in the HS Choir Room.*



This advanced musical ensemble exists to give students enrolled in choir the opportunity to create music at the next level. The group meets Mondays 3:30-4:30 pm, and students also attend work sessions during lunch on Mondays and Thursdays. There are many performance opportunities throughout the year. Students earn 1/2 credit for their participation in this course.

**Monday, August 22**

- Audition music & information will be posted outside the choir room.

**Monday, September 11**

- Auditions (auditions are private and last about 10 minutes)

**Tuesday, September 12**

- Audition results posted outside of choir room

**Thursday, September 14**

- First meeting of Blue Notes during ASR.
- Get music!

**Monday, September 18**

- First full group rehearsal, 3:30 - 5:00 pm
- Annual cookout to follow

If you have any questions, please email Nate Mendl at mendln@gmail.com

**2017 McFarland High School Musical****Guys and Dolls****AUDITION FORM & ACTIVITY FEE**

The musical is open to all high school students and has opportunities for those interested in tech crew as well as performing on stage. Generally, musical rehearsals are scheduled on Sunday afternoons and Tuesday/Wednesday/Thursday evenings, but the full cast isn't called to all rehearsals. A full rehearsal schedule will be posted once the cast is announced.

**IMPORTANT DATES****Tuesday, August 22**

- Audition packet and sign-up posted outside choir room

**Tuesday, September 5**

- Vocal auditions 3:30 - 8:00 pm (5 minutes each)

**Wednesday, September 6**

- Dance auditions 5:00 - 6:30 pm

**Thursday, September 7**

- Callbacks 5:00 - 8:00 pm

**Sunday, September 10**

- First rehearsal 1:00 - 4:00 pm
- Full read through

**Performance Dates: November 9, 10, and 11****AUD SQUAD  
SUMMER TRAINING 2017****SOUND, LIGHTING AND STAGE MANAGING WORKSHOP**

- *Lighting & board operation*
- *Sound & board operation*
- *Stage managing & theater safety*
- *Scene shop & safety*

The students certified in Aud Squad have the opportunity to run the auditorium for the concerts and events throughout the year, while learning about sound, lighting, staging, theater etiquette, and more! To be certified you must attend all 3 sessions. If you cannot attend a session, you won't receive your certification until you schedule a time to demonstrate your competency and understanding of all auditorium rules and equipment.

**Training Dates:**

- Monday, August 14: 9am – 1pm
- Tuesday, August 15: 9 am – 1 pm
- Wednesday, August 16: 9am – 1pm
- Thursday, August 17: 9pm – 1pm



## Around the School...



Save time and hassle on Picture Day and order your school portrait package online now! Here's how....Go to [www.empirephotos.com/order-photos](http://www.empirephotos.com/order-photos) and select "School" then select "Password". Enter event password: SPARTAN1718.

Complete your order online. Please complete a separate order for each student, if applicable. Don't forget your free background color selection! Your order will process automatically after images have been identified. You do NOT need to bring a receipt to Picture Day. You can also order on picture day using the order form.

Check out our:

Alumni webpage at:  
**[mcfarlandhighschool.org](http://mcfarlandhighschool.org)**

We're also on Facebook:  
**McFarland High School (WI)  
Official Page**



## McFarland High School 2017-2018 COURSE SUPPLY LIST

### **BUSINESS COURSES**

- Thumb Drives
- Basic calculator

### **CHOIR**

- Box of Kleenex OR
- 1 package of Dixie Cups (100 ct.)
- Sturdy folder
- Small pack of pencils

### **ENGLISH COURSES**

- 2"-3" three-ring binder w/ 5 dividers OR an accordion folder
- Blank theme paper or notebook
- Highlighters
- Pencils
- Pens
- Flash drive (1 GB or larger)
- 1 pack Sticky notes (Post-its)

### **SCIENCE**

- Notebook
- Folder
- Three-ring binder
- Pens/Pencils (black or blue)
- Non-graphing calculator (during tests)

### **SPANISH/FRENCH**

- Pens/Pencils
- Three-ring binder
- Spanish/English dictionary\*
- French/English dictionary\*

\*Only required for Spanish/French **3** or higher  
(Recommend Online, Larousse, Collins, or Vox)

### **PHYSICAL EDUCATION COURSES**

- Lock

### **INTRO TO ALGEBRA TOPICS**

- Binder w/ dividers
- Notebook
- Scientific calculator (TI 30XIIS preferred)

### **ALGEBRA 1**

- Binder w/ dividers
- 2 Notebooks
- Scientific calculator (TI 30XIIS preferred OR TI-84 or TI-84+ graphing calculator)

### **GEOMETRY**

- 2 Notebooks
- Graph Paper
- Compass
- Protractor
- Ruler
- Scientific calculator (TI 30XIIS preferred OR TI-84 or TI-84+ graphing calculator)

### **ALGEBRA 2**

- 2 Notebooks – about 100 pages each
- Scientific calculator OR TI-84 or TI-84 + graphing calculator

### **ALGEBRA 3**

- Binder
- Notebook/Loose leaf paper
- TI-84 or TI-84+ graphing calculator

### **PRECALCULUS**

- 2 Notebooks
- Graph paper
- TI-84 or TI-84+ graphing calculator

### **CALCULUS AB and Calculus BC**

- Notebook
- Scientific calculator OR TI-84 or TI-84+ graphing calculator

### **TRADES MATH**

- Scientific calculator
- Safety glasses

### **ALGEBRA WITH APPLICATIONS**

- Notebook
- Scientific calculator OR TI-84 or TI-84+ graphing calculator