

**Public Health - Madison and Dane County**  
**2300 South Park Street, Room 2010**  
**Madison, WI 53713**

**608-242-6515 - FAX 608-242-6435**  
**www.publichealthmdc.com**

**School Food Service Inspection Report**

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11/26/2024 at 10:37 am

CONRAD ELVEHJEM EARLY LEARNING

6009 JOHNSON ST  
MCFARLAND, WI 53558

License Number: LICSCD-2010-00083  
Inspection Type: Routine Inspection

**SUMMARY**

Repeat Violations:	0
Priority Violations:	1
Additional Violations:	1
Total Violations:	2
Reinspection Required:	No

YOU ARE HEREBY ORDERED TO CORRECT THE FOLLOWING VIOLATIONS OF MADISON/DANE COUNTY  
GENERAL ORDINANCES AND STATE ADMINISTRATIVE CODE:

**Priority Violations**

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**HANDSINK - ACCESSIBLE/CONVENIENT**

Corrected Onsite

Comply by: 11/26/2024

Observation: Handsink by front entrance to the kitchen is not easily accessible due to blockage by mop bucket on wheels.

Corrective action: Provide an accessible handsink to facilitate handwashing by food employees.

Code reference: WFC 5-203.11; 5-204.11; 5-205.11

Control of Hands as a Vehicle of Contamination

Action taken notes: Operator moved mop bucket on wheels away from handwash sink.

**Additional Violations**

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**CLEAN - NON-FOOD SURFACES**

Comply by: 12/6/2024

Observation: Non-food contact surfaces of hood vents above cook line have some dust accumulation.

Corrective action: Clean and remove dust, dirt, food residue, and other debris from all non-food contact surfaces of equipment.

Code reference: WFC 4-601.11(C)

Good Retail Practice

Action taken notes:

**Inspection Details**

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**Cold Temps:** All frozen products maintained frozen.  
Traulsen 1 door cooler: ambient air 37 - 38 F (all products prepackaged)  
Hoshazaki 1 door cooler: ambient air 39 - 42 F (all products prepackaged)  
Milk carton cooler closest to kitchen: ambient air 31 - 34 F  
Milk carton cooler furthest from kitchen: ambient air 37 - 38 F

**Cook Temps:** n/a

**Cooling Time and Temps:** n/a

**Dishwashing Facilities:** High temperature dish machine: irreversible temperature indicating sticker activated.  
3 compartment sink: 200 ppm quat  
Sanitizer bucket by entrance to kitchen: 200 ppm quat  
Commercial reheat: hashbrowns 179 F

**Hot Temps:**

**Person in Charge:** Breea

**Receiving Temps:** n/o

**Reheating Time and Temps:** n/o

**Notes**

CFPM: Kathryn Javener exps. 8/10/28

If the following violation is observed during the next inspection it will be designated a repeat violation and a reinspection will be required:

HANDSINK - ACCESSIBLE/CONVENIENT



breea olson(11/26/2024 10:37:32 AM)

Operator's Signature

breea olson

11/26/2024 10:37:32AM

Date



Zachary A Kauffman(11/26/2024 10:33:47 AM)

Sanitarian's Signature

Zachary Kauffman Phone Number: 608-590-5364  
zkauffman@publichealthmdc.com

11/26/2024 10:33:47AM

Date

Questions concerning this report should be directed to the Sanitarian listed above or by phone at (608) 242-6515. Any operator aggrieved by the above order may request a hearing by contacting the Board of Health, Madison and Dane County, 210 Martin Luther King Jr. Blvd. Room 507, City-County Building, Madison, WI 53703, by written notice no later than fifteen (15) days from the date of this report. According to 19.35, Wis. Statutes, this record may be made available for public review or copying upon request.