

**Public Health - Madison and Dane County**  
**2300 South Park Street, Room 2010**  
**Madison, WI 53713**

**608-242-6515 - FAX 608-242-6435**  
**www.publichealthmdc.com**

**School Food Service Inspection Report**

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09/26/2022 at 1:16 pm  
INDIAN MOUND MIDDLE SCHOOL  
6330 EXCHANGE ST  
MCFARLAND, WI 53558

License Number: LICSCD-2010-00082  
Inspection Type: Routine Inspection

**SUMMARY**

Repeat Violations: 0  
Priority Violations: 0  
Additional Violations: 1  
Total Violations: 1  
Reinspection Required: No

YOU ARE HEREBY ORDERED TO CORRECT THE FOLLOWING VIOLATIONS OF MADISON/DANE COUNTY  
GENERAL ORDINANCES AND STATE ADMINISTRATIVE CODE:

**Additional Violations**

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**WAREWASHING - TEMPERATURE MEASURING DEVICE**

Comply by: 10/3/2022

Observation: An irreversible registering temperature indicator is not provided.  
Corrective Action: Provide an irreversible registering temperature indicator for a mechanical warewashing machine that sanitizes using hot water.  
Code reference: WFC 4-302.13(B)  
Good Retail Practice  
Action taken notes:

**Inspection Details**

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**Cold Temps:** milk cooler: milk 38F  
True 2 door upright cooler: yogurt 34F  
True 1 door upright freezer: food stored frozen  
Hoshizaki 1 door upright freezer: food stored frozen  
milk cooler w/baked goods: 31F air temp

**Cook Temps:** n/o

**Cooling Time and Temps:** n/o

**Dishwashing Facilities:** high temp dish machine - temp sticker reached 160F surface temp  
wiping cloth quat solution 200 ppm (Steramine tablets effective 200-400 ppm)

**Hot Temps:** baked beans 198F, 188F  
pepperoni pizza 136F

**Person in Charge:**

Amanda Mortensen  
Food Protection Manager Certification exp. 8/7/2024

Jacki Ribble  
Director of Student Nutrition  
608-838-4500 x4521  
ribblej1@mcfbsd.org

**Receiving Temps:**

n/o

**Reheating Time and Temps:**

mini corn dogs 151F (commercially made, pre-cooked)

**Notes**

Discussed the air gap on the food prep sink.

Jacki Ribble

Print Name

*Jacki Ribble*

9/26/2022

Signature

*Heidi Ward*

Date

9/26/2022

Sanitarian Signature

Date

Heidi Ward Phone: 608-284-1824

hward@publichealthmdc.com

Questions concerning this report should be directed to the Sanitarian listed above or by phone at (608) 242-6515. Any operator aggrieved by the above order may request a hearing by contacting the Board of Health, Madison and Dane County, 210 Martin Luther King Jr. Blvd. Room 507, City-County Building, Madison, WI 53703, by written notice no later than fifteen (15) days from the date of this report. According to 19.35, Wis. Statutes, this record may be made available for public review or copying upon request.