

Public Health - Madison and Dane County
2300 South Park Street, Room 2010
Madison, WI 53713

608-242-6515 - FAX 608-242-6435
www.publichealthmdc.com

School Food Service Inspection Report

12/11/2024 at 10:10 am
INDIAN MOUND MIDDLE SCHOOL
6330 EXCHANGE ST
MCFARLAND, WI 53558

License Number: LICSCD-2010-00082
Inspection Type: Routine Inspection

SUMMARY

Repeat Violations:	0
Priority Violations:	0
Additional Violations:	0
Total Violations:	0
Reinspection Required:	No

No Violations at the time of Inspection.

Inspection Details

Cold Temps:	True two door cooler (A; kitchen): ranch (39F), Monterey jack (36F) True single door cooler (B; kitchen): hard boiled eggs (37F), cucumber slices (36F) Traulsen single door freezer (breakfast; kitchen): frozen Hoshizaki single door freezer (main; kitchen): frozen True single door freezer (kitchen): frozen Beverage Air milk cooler (cafeteria): 38F True single door retail cooler (cafeteria): 28F
Cook Temps:	N/A
Cooling Time and Temps:	Chef salad prepared at ~ 9:30AM (45F)
Dishwashing Facilities:	Warewashing unit (hot temp): verified >160F with irreversible heat test strip Sanitizing bucket (quaternary ammonium):
Factsheets Given:	Fact sheet related to proper cooling methods will be provided with the report.
Hot Temps:	N/O
Person in Charge:	Amanda Mortensen: CFPM (exp. 8/7/2024) Kathryn Javener: CFPM (exp 8/10/2028)
Receiving Temps:	N/O
Reheating Time and Temps:	Sausage patty: 187F


Amanda Mortensen(12/11/2024 10:09:07 AM)

Operator's Signature

12/11/2024 10:10:44AM

Date

Amanda Mortensen


Jacob Goebel(12/11/2024 10:09:07 AM)

Sanitarian's Signature

12/11/2024 10:10:44AM

Date

Jacob Goebel, REHS/RS Phone Number: 608-999-1465
jgoebel@publichealthmdc.com

Questions concerning this report should be directed to the Sanitarian listed above or by phone at (608) 242-6515. Any operator aggrieved by the above order may request a hearing by contacting the Board of Health, Madison and Dane County, 210 Martin Luther King Jr. Blvd. Room 507, City-County Building, Madison, WI 53703, by written notice no later than fifteen (15) days from the date of this report. According to 19.35, Wis. Statutes, this record may be made available for public review or copying upon request.