

Public Health - Madison and Dane County
2300 South Park Street, Room 2010
Madison, WI 53713

608-242-6515 - FAX 608-242-6435
www.publichealthmdc.com

School Food Service Inspection Report

11/25/2024 at 11:13 am
MCFARLAND HIGH SCHOOL

5101 FARWELL ST
MCFARLAND, WI 53558

License Number: LICSCD-2010-00079
Inspection Type: Routine Inspection

SUMMARY

Repeat Violations: 0
Priority Violations: 1
Additional Violations: 0
Total Violations: 1
Reinspection Required: No

YOU ARE HEREBY ORDERED TO CORRECT THE FOLLOWING VIOLATIONS OF MADISON/DANE COUNTY
GENERAL ORDINANCES AND STATE ADMINISTRATIVE CODE:

Priority Violations

SANITIZATION - FOOD SURFACES

Corrected Onsite Comply by: 11/25/2024
Observation: Steamer not being sanitized after being cleaned.
Corrective action: After cleaning, rinse and sanitize equipment and utensils.
Code reference: WFC 4-702.11
Protection from Contamination
Action taken notes: Discussed with operator the importance of washing, rinsing and then sanitizing all surfaces that come into contact with food.

Inspection Details

Cold Temps:	All frozen products maintained frozen. Walk-in cooler: ambient air 36 - 37 F, diced turkey 41 F Milk carton cooler by Ubr cooler: ambient air 32 - 36 F Milk carton cooler by Vita Ice cooler: ambient air 32 - 37 F Ubr cooler: ambient air 41 - 43 F (all products prepackaged) Vita Ice cooler: ambient air 37 - 43 F (all products prepackaged) Salad display/reach-in cooler: ambient air 36 - 43 F (all products prepackaged)
Cook Temps:	n/a
Cooling Time and Temps:	n/o
Dishwashing Facilities:	3 compartment sink: 200 ppm quat High temperature dish machine: irreversible temperature indicating sticker activated.
Hot Temps:	Commercial reheat: meatballs 163 F; shredded beef 198 F

Person in Charge: Jacki
Receiving Temps: n/o
Reheating Time and Temps: n/o

Notes

CFPM: Staci Sturm exps. 6/11/26



Jacki Ribble(11/25/2024 11:13:32 AM)

Operator's Signature

Jacki Ribble

11/25/2024 11:13:32AM

Date



Zachary A Kauffman(11/25/2024 11:08:10 AM)

Sanitarian's Signature

Zachary Kauffman Phone Number: 608-590-5364
zkauffman@publichealthmdc.com

11/25/2024 11:08:11AM

Date

Questions concerning this report should be directed to the Sanitarian listed above or by phone at (608) 242-6515. Any operator aggrieved by the above order may request a hearing by contacting the Board of Health, Madison and Dane County, 210 Martin Luther King Jr. Blvd. Room 507, City-County Building, Madison, WI 53703, by written notice no later than fifteen (15) days from the date of this report. According to 19.35, Wis. Statutes, this record may be made available for public review or copying upon request.