McFARLAND SCHOOL DISTRICT
Meeting the needs of every learner, every day.

5101 Farwell St. McFarland, WI 53558
(608) 838-4500
www.mcfarland.k12.wi.us

PERMISSION TO WAIVE FEES
2026-2027

Dear Parent/Guardian,

If your child qualifies for free or reduced-price school meals, they may also qualify for waived fees for other school programs and activities. The Wisconsin Department of Instruction requires you to give us permission before the School Nutrition Department can share your child's free or reduced-price meal eligibility status with other district departments for this purpose. **By completing this form, you are NOT giving permission to share your family's income or meal application.** You are giving permission for the district to share whether your child qualifies for free or reduced-price meals so the programs below can determine whether your child's fees can be waived.

If you select **No**, your child will still receive free or reduced-price school meals, but the programs listed below **cannot waive your fees.**

PLEASE CHOOSE ONE:

❏ YES: I give permission for the School Nutrition Department to share my child's meal eligibility status with the selected district programs listed below.

❏ NO: I do not give permission for the School Nutrition Department to share my child's meal eligibility status with any district programs. I do not want fee assistance from any of the departments listed below.

❏ **YES TO ALL PROGRAMS LISTED BELOW**

❏ School fees, textbooks fees, and field trip waiver or reduction.
❏ Summer School Program.
❏ McFarland School District Athletic Department.
❏ McFarland Community Recreation and Aquatics Programs.
❏ Assistance with school supplies and holiday assistance.
❏ Testing fee waivers, course fee waivers as well as scholarship eligibility and college admissions fees.
❏ Appropriate Gifted programming opportunities during the school year and the summer months.
❏ School Store and Activity Registration

Child's Name: _____School: _____
Child's Name: _____School: _____
Child's Name: _____School: _____
Child's Name: _____School: _____
Signature of Parent/Guardian: _____Date: _____
Printed Name: _____
Address: _____
For more information, call School Nutrition at 838-4549.
Return to McFarland School Nutrition: 5103 Farwell St, McFarland, WI 53558 or javenek@mcfsd.org.

USDA Nondiscrimination Statement Update

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:

U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

2. fax:

(833) 256-1665 or (202) 690-7442; or

3. email:

program.intake@usda.gov

This institution is an equal opportunity provider.