Online registration for MHS students will begin on August 6th.

- All registration is done online. If you need assistance with online registration, laptops will be made available in the high school main office (temporarily located at Indian Mound Middle School in room 102) from 7:30 am - 11:30 am and 12:30 pm - 4:00 pm beginning August 6th and throughout the registration window.
- Picture Day is August 28th from 11:00 am until 7:00 pm at Waubesa Intermediate School. All students, including seniors, must have their picture taken for their student ID. Freshmen, Sophomores, and Juniors, this is also your yearbook photo.

Schedule for First Day of Classes
Tuesday, September 3rd

**Freshmen**
Welcome  
7:55 - 8:20
Report to the B-Gym
Advisory  
8:25 - 8:45
Link Leaders accompany freshmen to their Advisory

**Sophomores & Juniors**
Advisory  
8:25 - 8:45
Report to your Advisers

**Seniors**
Senior Class Picture  
7:55 - 8:20
Report to the A-Gym
Advisory  
8:25 - 8:45
Report to your Advisers

Block 1  
8:55 - 10:19

Block 2  
10:24 - 11:46

Block 3 - 1st Lunch  
Lunch  
11:51 - 12:21
Class  
12:26 - 1:48

Block 3 - 2nd Lunch  
Class  
11:51 - 12:32
Lunch  
12:37 - 1:02
Class  
1:07 - 1:48

Block 3 - 3rd Lunch  
Class  
11:51 - 1:13
Lunch  
1:18 - 1:48

Block 4  
1:53 - 3:15

Spartan Headquarters
Check Us Out on District Picture Day at WIS:  
Wednesday, August 28, 2019

New Apparel for All Ages:  
—sweatshirts  
—fleeces  
—t-shirts  
—and a lot more!

Donations Welcome!  
Needed items: FACIAL TISSUE, note cards, blue painter’s tape, Clorox wipes, hand sanitizer, batteries, and/or any other school supplies you wish to give!

Items can be dropped off in the high school office.

Inside this Issue:
New to MHS ....................... 2  
Course Supply List ................... 2  
Important Info ....................... 3-5  
School Nutrition .................... 6
Looking ahead to 2019-20
Welcome our New Faces at MHS:

Katelynn Bell
Math Teacher

Jamie Diaz
Special Education Teacher

Amber Earleywine
Science Teacher

Amanda Kellow
Special Education Teacher

Erin Lampada
Speech Language Pathologist

Colleen Murphy
Special Education Teacher

Sarah Olson
Business/Marketing Teacher

Johnathan Predaina
Tech Ed Teacher

Lindsey Satina
Family Consumer Science Teacher

Penny Thompson
CTE Coordinator

Traci Tucker
English Teacher

Brian Ward
Social Studies Teacher

McFarland High School 2019-20 COURSE SUPPLY LIST

BUSINESS COURSES
- Headphones with a 3.5mm aux plug
- Basic calculator

CHOIR
- Box of Kleenex OR
  1 package of Dixie Cups (100 ct.)
- Sturdy folder
- Small pack of pencils

ENGLISH COURSES
- 2”-3” three-ring binder w/ 5 dividers OR
  an accordion folder
- Blank theme paper or notebook
- Highlighters
- Pencils
- Pens
- 1 pack Sticky notes (Post-its)

PHYSICAL EDUCATION COURSES
- Lock

SCIENCE
- Notebook
- Folder
- Three-ring binder
- Pens/Pencils (black or blue)
- Non-graphing calculator (during tests)

SPANISH/FRENCH
- Pens/Pencils
- Three-ring binder
- Spanish/English dictionary*
- French/English dictionary*
  *Only required for Spanish/French 3 or higher
  (Recommend Online, Larousse, Collins, or Vox)

INTRO TO ALGEBRA
- Binder w/ dividers
- Notebook
- Scientific calculator (TI 30XIIS preferred)

ALGEBRA I
- Binder w/ dividers
- 2 Notebooks
- Scientific calculator (TI 30XIIS preferred OR TI-84 or TI-84+ graphing calculator)

ALGEBRA II
- Binder w/ dividers
- 2 Notebooks – about 100 pages each
- TI-84 or TI-84+ graphing calculator

STATISTICS
- Binder w/ dividers
- 2 Notebooks – about 100 pages each
- TI-84 or TI-84+ graphing calculator

PRECALCULUS
- Binder w/ dividers
- 2 Notebooks
- Graph paper
- TI-84 or TI-84+ graphing calculator

CALCULUS AB and BC
- Binder w/ dividers
- Notebook
- Scientific calculator OR TI-84 or TI-84+ graphing calculator
Welcome Class of 2023!

The staff and students of McFarland High School invite the Class of 2023 to:
LINK CREW - THE SPARTAN EXPERIENCE!
(Freshman Orientation Day)

7:58 am - 12:00 pm, with a cookout following in the Food Court!
August 29, 2019 - McFarland High School A Gym

Wear comfortable clothes and don't bring all your stuff...travel light!
STUDENTS ONLY - NO PARENTS ALLOWED

What to expect:
ENERGY, EXCITEMENT, CRAZINESS, FUN, & TIPS FOR SUCCESS!
Class of 2023 Welcome
Large group games and activities
Small group activities
School Tour
Class of 2023 Challenge & Wrap up
Class Lunch and Co-Curricular Fair
Cost: $5.00

You will be automatically registered once you pay the $5.00 fee through IC. If you have questions or concerns, please contact Anne Nichols at 838-4566 or nichola@mcfsd.org.

PARENTS: You will get a recap of the day's highlights plus success tips at FRESHMAN PARENT NIGHT on Thursday, August 29th. You can choose to attend either the 6:00 PM or the 7:00 PM session.

Transportation

GRADES 6-12
- All 6th to 12th Grade Students will be automatically routed if they are eligible for free service if they live either 2 miles from IMMS or MHS or live in the hazardous transportation area. Please submit form to confirm ridership and address verification.
- Only fill out one of these forms per student.
- Grades 6th to 12th Hazardous area is bordered by Hwy 51 on the West, Siggelkow on the North, and Village of McFarland boundary on the East and South side. Call Nelson's for questions.
- Pick-up and drop-off locations must be consistent on a daily basis. Pick-up location must be the same each morning and the drop-off location must be the same daily in the afternoon. The pick-up and drop-off location can be different. A student may not be picked up or dropped off at a location that varies from day to day or week to week.
- To promote and ensure safety, guest ridership is not allowed.
- Private Pay is available for $100 per student with the following situations:
  - Student in 6th-12th lives within 2 miles of MHS or IMMS
  - Residence is near existing route patterns
  - Space is available
- The staff at Nelson's look forward to working with the families of the McFarland School District. Please feel free to contact Nelson's Bus Service at (608) 205-9040 or email at McFarland@NelsonsBusService.com.
- Route Information: Please login to Infinite Campus after August 17th to view route times and stop locations. The route information can be found by clicking on the "School Bus Information" tab.
  - Walk Zone Maps
  - Hazardous Zone
- For more information regarding transportation, school bus rider guidelines, and bus stop guidelines, please visit the Transportation Page of the McFarland School District Website.
**Important Information…**

**2019-20 MHS Course Fees**

Students will be assessed fees based on classes they are enrolled:

**Art**
- $10.00 Interior Design
- $20.00 Art 2: Drawing/Painting, Art 2: Metals/Sculpture, Art 2: Ceramics, Graphic Design
- $30.00 Art 4: Adv. Art Seminar
- $40.00 Photography I
- $45.00 Adv. Photography

**English**
- $17.00 English 10
- $48.00 Shakespeare: Texts and Field Trip
- $37.00 AP Composition: Texts and Terms 1 & 2 Readers
- $23.00 AP Lit - Semester 1: Texts and Term 1 Class Reader
- $17.00 AP Lit - Semester 2: Texts and Term 2 Class Reader
- $10.00 Science Fiction Texts

**Family & Consumer Education**
- $20.00 Food Choices, World of Foods, Culinary Arts, Foundations of Sewing, Intro. to Housing Services

**Health/PE**
- $5.00 Strength & Speed, Lifetime Fitness
- $15.00 Personal Fitness 9, Fitness Through Sport
- $20.00 Personal Fitness 10

**Music**
- $10.00 Band/Choir Uniform cleaning fee
- $75.00 Instrument Rental (for those using school instruments)
- $20.00 Cello/Bass Rental—required for those playing cello/bass

**Variable Rate** - Students participating in solo and ensemble will be charged based on the event and number of events.

**Science**
- $5.00 Env. Science, Weather/Climate/Ocean, Space Science, Chemistry II, Physics II
- $10.00 Adv. Biology, Physics, Chemistry I
- $15.00 AP Physics, Intro to Health Science
- $25.00 Bio-Technology, Human Anatomy & Physiology
- $30.00 AP Chemistry
- $35.00 AP Biology
- $95.00 Medical Terminology

**Technology & Engineering**
- $10.00 All Technology & Engineering classes, Trades Math

**Miscellaneous**
- $5.00 Lock/Locker Rental (freshmen/new students only)
- $55.00 Yearbook (optional); Price goes to $65.00 for late orders
- $25.00 Parking (optional for seniors)
- $20.00 Student Athletic Pass (optional)
- $15.00 FAN-Tastic Athletic Pass (optional) suggested for parents or other non-student fans
- $10.00 Music Boosters Donation (optional)
- $40.00 Chromebook rental/insurance

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**Student Parking Permits**

Student parking at MHS is by permit only and parking stalls are allocated as follows:

- Parking lot permits are issued twice during the school year.
  - August (valid Semester 1)
  - January (valid Semester 2)

- Students may purchase a permit in accordance with the following criteria:
  1. Seniors with no unexcused absences for the previous semester.
  2. Any remaining available stalls will be put into a lottery drawing for Juniors. Eligible Juniors will not have any unexcused absences for the previous semester and will need to register in the main office for the drawing.

Students who have questions regarding their number of unexcused absences may inquire in the MHS Office. Parking permits are $25.00 per semester. Seniors meeting the criteria may purchase permits online on a “first-come-first-serve” basis. Specific information regarding online sign-up will be sent to students and parents via Infinite Campus.

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**Student Accident Insurance**

The McFarland School District does not provide any type of health or accident insurance for injuries incurred by your child at school or related to co-curricular activities such as sports.

As a service to students and their families, our school is making available a student accident insurance plan for your child at a very nominal cost through FIRST AGENCY, INC.

**To purchase coverage:**

Please see the following website:

[http://www.1stagency.com/voluntaryaccidentcoverage.htm](http://www.1stagency.com/voluntaryaccidentcoverage.htm)

Choose (WI) and Type in (McFarland School District)

All questions regarding this coverage should be directed to First Agency, Inc. @ (269) 381-6630, or toll free @ (800) 243-6298.
**Important Information...**

**MHS Attendance Line**

If your son or daughter will not be attending school on a given day, please call the MHS attendance line (838-3166 x1) before 7:55 am to report his/her absence. If you wish to request homework for that day, you may do so when leaving your message on the attendance line.

**Important Phone Numbers**

<table>
<thead>
<tr>
<th>Phone Number</th>
<th>Contact Person</th>
</tr>
</thead>
<tbody>
<tr>
<td>McFarland High School Attendance Line</td>
<td>(608) 838-3166 option 1</td>
</tr>
<tr>
<td>McFarland High School Office</td>
<td>(608) 838-3166 option 2</td>
</tr>
<tr>
<td>McFarland High School Student Services Office</td>
<td>(608) 838-4530</td>
</tr>
<tr>
<td>Mr. Jeffrey K. Finstad, Principal</td>
<td>(608) 838-4565</td>
</tr>
<tr>
<td>Ms. Anne Nichols, Associate Principal</td>
<td>(608) 838-4566</td>
</tr>
<tr>
<td>Mr. David Piovanetti, Associate Principal</td>
<td>(608) 838-4564</td>
</tr>
<tr>
<td>Ms. Beth Canfield, Guidance Counselor</td>
<td>(608) 838-4540</td>
</tr>
<tr>
<td>Ms. Jackie Guenther, Guidance Counselor</td>
<td>(608) 838-4531</td>
</tr>
<tr>
<td>Mr. Paul Ackley, Athletic Director</td>
<td>(608) 838-4568</td>
</tr>
</tbody>
</table>

* Other phone numbers available on the MHS website.

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**SENIOR YEARBOOK PHOTOS**

Seniors must submit one color photo to the MHS Office by Friday, October 11, 2019. Please submit a 2¼” x 3¼” photo with no borders. Photos should be school appropriate, have a visible face (no profile shots, no hands touching your face, no hats.) Pictures may be brought directly to Ms. Lowrey in the MHS Office or emailed to yearbook@mcfsd.org or jenkinj@mcfsd.org.

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**SENIOR PARENTS: Ads for Grads**

Would you like to place an Ad for Grad in the 2019-20 yearbook? Send the following items to the front office by January 10, 2020.

**Check List**

1) Baby or toddler picture
2) Check for $35 made out to MHS
3) Message of 50 words or fewer
4) Electronic submissions should be sent to Joel Jenkins: jenkinj@mcfsd.org
4) Self addressed stamped envelope for your picture to be returned in if submitting hard copy!
School Nutrition…

Welcome back McFarland students & parents!

The McFarland School District believes that a healthy, well-nourished, active child is better prepared to learn. We provide nutritious, great tasting food to help your child accomplish this. Complete school nutrition information and menus are available at http://www.mcfarland.k12.wi.us/district/Dept-SchoolNutrition-Menus.cfm and on the district website at www.mcfarland.k12.wi.us. Like us on Facebook at McFarland School Meals!

Infinite Campus Parent Portal provides families with the ability to view school meal information via the internet. Here you are able to see your student’s lunch account activity and balance along with making online payments. Your Infinite Campus login is the same one used in previous years; if you are new to the district your activation code will be mailed to you. It is very important that each family is aware of their lunch account balance. Remember this is a pre-pay system, not a charge account.

Start your day off right with a healthy breakfast! Breakfast is available every day for all students. Students who eat breakfast have shown to perform better in the classroom. Have your student fuel up with a healthy school breakfast for $1.75; reduced breakfast is $0.30 and free breakfast is available for those who qualify.

Our Garden Bars provide a variety of fruits and vegetables giving our students great choices to promote healthy eating habits and benefits that stay with them long after the school day ends. Garden Bars (salad bars) are available for lunch at all of our schools and offer fresh fruits and vegetables on a rotating basis. We also offer freshly roasted vegetables at least once a week.

A la Carte items are available at the High School and Middle School. Please see the district website for pricing. These items are only available if you have a positive balance in your meal account. Please be aware that A la Carte purchases are not covered under the Free & Reduced lunch program.

We offer field trip lunches! Please let your teacher know if you will need a lunch. Our bag lunches include a choice of sandwich, fresh fruit and vegetables, milk and a treat.

Meal & Milk Prices are provided below. Milk is included in all meals. Additional milk and morning milk at the elementary schools is also available.

<table>
<thead>
<tr>
<th>Grade</th>
<th>Lunch Price</th>
<th>Reduced Lunch</th>
<th>Breakfast Price</th>
<th>Reduced Breakfast</th>
</tr>
</thead>
<tbody>
<tr>
<td>K-5</td>
<td>$2.80</td>
<td>$0.40</td>
<td>$1.75</td>
<td>$0.30</td>
</tr>
<tr>
<td>6-8</td>
<td>$2.95</td>
<td>$0.40</td>
<td>$1.75</td>
<td>$0.30</td>
</tr>
<tr>
<td>9-12</td>
<td>$3.15</td>
<td>$0.40</td>
<td>$1.75</td>
<td>$0.30</td>
</tr>
<tr>
<td>Adult</td>
<td>$3.95</td>
<td></td>
<td>$2.25</td>
<td></td>
</tr>
<tr>
<td>Milk</td>
<td>$0.40</td>
<td></td>
<td>$0.40</td>
<td></td>
</tr>
</tbody>
</table>

Free & Reduced Meals – Free & Reduced applications are available online and at every school. We encourage those who think they might qualify to apply! A new free & reduced application must be completed and sent in each year, even if you qualified in previous years.

Unpaid Meals Policy

Parents/guardians will receive emails on Mondays and Fridays when the account balance drops below $10.00. Students are also notified in the lunch line when their accounts are low. We ask that you send in funds for the account when you receive the email so that we may continue to feed your child without interruption.

If an account reaches -$10.00 you will receive a letter, a phone call and an email asking for payment. If payment is not received after one week, you will receive a second letter, phone call and email. If no payment is received after 3 days of the second notification we will deactivate the account and lunch will need to be brought from home. The Principal and/or School Counselor will be contacted at that time to make them aware of the situation. Meal accounts travel with students and balances carryover from year to year.

If you have any questions regarding School Nutrition accounts, please call 838-4521. We look forward to welcoming your children to the cafeteria this fall!